

**Crystallization-Study of Job, Proverbs and Ecclesiastes. (Week 2)**

**God, Man, and Satan**

The entire Bible is a record of the things concerning God, man, and Satan; therefore, in our reading of the Bible, we need to know not only the things concerning God and man but also the things concerning Satan. Satan was an angel and an anointed cherub created by God before God created the earth; he was the highest among the angels, he was the “Daystar, son of the dawn”, one of the first angels created by God at the “dawn” of the universe, appointed by God to be the head of all the angels. The anointed cherub was appointed by God to rule over the preadamite universe. The anointed cherub was the one closest to God, and having both the kingship and the priesthood, he held the highest position in God’s creation. Satan rebelled against God because of the pride in his heart; attempt to overthrow God’s authority and to exalt himself to be equal with God. Because of his rebellion, Satan became God’s adversary, God’s enemy.

The scene in Job 1 and 2 depicts God’s loving concern for Job, thus God held two councils in the heavens to talk about Job. In His wisdom and sovereignty God did not execute His judgment on Satan but has given Satan a certain limited time to do something to meet some negative need in the fulfilment of His economy. Satan was the unique one in the universe who could and who would fulfil God’s intention of stripping Job of his possessions and ethical attainment. Satan remains free to be purposely used by God as an ugly tool to execute God’s severe dealing with His loving ones.

Satan has his authority and his angels, who are his subordinates as rulers, authorities, and world-rulers of the darkness of this world; hence, he has his kingdom, the authority of darkness. When we were dead in offenses and sins, we walked according to “the age of this world”, the modern appearance, the present course, of the world, the satanic system. Through His ministry on earth and His death on the cross, the Lord Jesus was victorious over Satan. For Him to accomplish His ministry for the kingdom of the heavens, the Lord Jesus had to defeat God’s enemy, the devil, Satan, this He had to do as a man; hence, He stood as a man to confront the enemy of God. In His ministry on earth the Lord Jesus destroyed the works of the devil; through His death on the cross in the flesh, the Lord condemned the sin initiated by him, the evil one; destroyed the power of sin, the sinful nature of the devil; and took away both sin and sins. In His crucifixion the victorious Christ cast out the ruler of this world, destroyed the devil, caused the rulers

and authorities to be stripped off, and nullified death. Through the gospel of the kingdom, God brings people under the ruling of the heavenly authority so that they may become His kingdom, those who are ruled by His authority.

As believers in Christ Jesus and children of God, we need to learn to be victorious in Christ over Satan. The evil one, Satan, is behind the scenes in everything and works in everything, even in the church life. We need to put on the whole armor of God so that we may be able to stand against the stratagems of the devil. One of Satan’s stratagems against the saints of the Most High is to wear them out; when we see that Satan is wearing us out, we will have the power to withstand and oppose his wearing-out tactics. We need to be watchful against our adversary, the devil, who “as a roaring lion, walks about, seeking someone to devour”. The best way for us to be victorious over Satan is to live in the mingled spirit.

“The God of peace will crush Satan under your feet shortly”. The church life is the strongest means by which God overcomes Satan, dealing with Satan is a Body matter, not an individual matter. Satan can be crushed only under the feet of the practical expression of the Body in the local churches. It is only when we have a proper local church as the practical expression of the Body that Satan is crushed under our feet. The One who crushes Satan under our feet is the God of peace. When we are wholly sanctified by Him from within, we have peace with Him and with man in every way, the God of peace patrols before our hearts and thoughts in Christ, keeping us calm and tranquil.

After the man-child is raptured to the throne of God, there is war in heaven, Satan and his angels are cast down to the earth, and the kingdom of God is manifested. The man-child consists of the overcomers, who stand on behalf of the church, take the position that the whole church should take, and do the work of the church. The devil, the accuser, is now accusing the believers before God day and night, but the overcoming believers can overcome him. This is because of “the blood of the lamb”, “the word of their testimony”, and because they do not love their soul-life. The man-child is related to God’s most important dispensational move, He must have the man-child as His dispensational instrument. The rapture of the man-child to the throne of God, the casting of Satan to the earth, and the declaration in heaven signify that the man-child will bring the kingdom to the earth; this is God’s greatest dispensational move. .(Source <https://www.churchintaipei.org/bibletruth/conferencetraining.html>)

Dates	Daily Verses for Pray-reading	Bible Reading Schedule
28/2 (Lord’s Day)	...For me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ, according to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death. For to me, to live is Christ and to die is gain. (Phil. 1:19-21)	Num 29 – Num 30 Mark.14:1-26
01/3 (Monday)	Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day. For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory. (2 Cor.4:16-17)	Num 31 Mark. 14:27-42
02/3 (Tuesday)	And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith. (Phil. 3:9)	Num 32 Mark. 14:43-52
03/3 (Wednesday)	For God is my witness, whom I serve in my spirit in the gospel of His Son... (Rom. 1:9)	Num 33 – Num 34 Mark. 14:53-72
04/3 (Thursday)	Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God. (John 3:5)	Num 35 – Num 36 Mark. 15:1-15
05/3 (Friday)	I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith of the Son of God, who loved me and gave Himself up for me. (Gal. 2:20)	Deu 1 – Deu2:23 Mark. 15:16-47
06/3 (Saturday)	For we who are alive are always being delivered unto death for Jesus’ sake that the life of Jesus also may be manifested in our mortal flesh. So then death operates in us, but life in you. (2 Cor. 4:11-12)	Deu 2:24 – Deu4:43 Mark.16

## The Standing Of The Sisters In The Church

My reason for pointing this out is to say that the sisters have an important standing in the church. We should not think that because the difference between male and female still exists in the Body, the standing of the sisters is not important. If this is our thought we are wrong. If we read the entire New Testament, we will realize that in the church life, from a certain perspective the standing and function of the sisters are more important than those of the brothers.

The three main steps taken by the Lord Jesus were His incarnation, His crucifixion, and His resurrection. Related to each of these three steps, a sister was involved, and all three sisters were named Mary. The Lord was incarnated through Mary His mother. Just before His crucifixion Mary, the sister of Martha, anointed the Lord's feet for His burial. After His resurrection the first one who saw the Lord Jesus was Mary the Magdalene. Therefore, three sisters were very involved with the three major steps of the Lord.

It is clear that for the Lord's incarnation, a sister needed to be involved, but before His death, why was it not a brother who poured the ointment

upon the Lord's body? And at His resurrection, why was it not Peter or John or some other brother who was the first to see the Lord? This is very meaningful. The sisters need to realize that they are the ones to bring the Lord's incarnation, crucifixion, and resurrection to people.

Furthermore, according to Luke 8:2-3, while the Lord Jesus was on earth, it was not a group of brothers who ministered material things to the Lord and His disciples, but a group of sisters. In Acts 12:12, after Peter was released from prison, he went to the house of Mary, the mother of John, where a number of saints were praying. The prayer meeting held in the sister's home ministered much life to the church in that kind of situation.

In Romans 16 Paul mentions the names of a number of sisters in his greetings to the saints. If we read all the New Testament Epistles until the end of the book of Revelation, we will realize that the standing and function of the sisters can be more important than those of the brothers. Of course, this does not mean that the brothers are useless. We can liken the brothers to the bones of the physical body, and the sisters, to the blood. To have a strong physical body, we need the bones as a frame, and we need the blood to support the life of the body. To our body the blood is more important than the bones.

(CWWL, 1968, vol. 1, "Various Messages in Los Angeles,")

HWMR Weekly Pursuit: 2020 December Semiannual Training,

『Crystallization-Study of Job, Proverbs and Ecclesiastes』 — Week 3

Truth Lesson: Level 1/Vol. 4/Lesson 43 —Made A New Creation (3) Being Renewed

## The Word of Our Testimony

They also overcame the enemy by "the word of their testimony." This is their word testifying that the Devil has been judged by the Lord. Whenever we sense the Devil's accusation, we should verbally testify how the Lord has already dealt with him. We must declare the Lord's victory over him with the uttered word. We need to testify not only to men but also to the demons, saying, "Demons, you must be reminded that Satan, your king, has been defeated by my Lord Jesus Christ. You should not be here troubling me." Along with testifying to the demons, you need to preach to Satan, saying, "Satan, don't you know that you have been crucified on the cross? You have been judged, and your destination is the lake of fire." This is the testimony of your verbal word. Do not simply keep these thoughts in your mind—you must utter them to Satan. Although no one may be with you in your room, Satan is there. I have preached to the demons and to Satan. That preaching was not for their repentance; it was a repellent. By spraying the heavenly poison through our verbal testimony, all the "bugs" are killed. You may not see any demons, but they are there. Some brothers have wondered how I can be so strong. The reason is that by preaching to the "bugs" I am strengthened. But my strength is not in what I am—it is in what the blood is. I am not the poison. The demons are not afraid of what I am, but they are afraid of what the blood is. We need to apply the blood.

Shortly after we moved into our new house, we were troubled by gophers. Some brothers put poison into the gopher holes, and all the troublesome gophers were exterminated. Our "poison" today is the blood of Jesus and the word of our testimony.

We need to send out the word of our testimony. At times, you may need to preach to Satan for several minutes, saying, "Satan, I was deceived by you for years. One day, my Lord came to me and said that I was redeemed at the cross. Satan, don't you know this?" You need to speak to him like this. Many of us have never preached to Satan, but now we all must learn to do this. If you would

preach prevailingly, the first person to whom you must preach is Satan. This preaching to the enemy is the word of our testimony.

Our testimony is that we were sinners but that the Lord is our Redeemer. He died on the cross for our sins, and now we have His blood. Tell this to Satan! After you have spoken to him about this, say, "Satan, you should not be here. Your destiny is firstly the abyss and then the lake of fire. But I want you to stay here awhile until I have finished my message to you. Only then will I allow you to be released." If you preach to Satan like this, the accuser will not dare to trouble you because you trouble him. After you have finished your message, say to the enemy, "Satan, don't come back again. If you do, I'll give you a longer sermon."

The brothers overcame him not only by means of the blood, but also by the word of their testimony. The blood is the fact, and the word is our preaching. The blood implies the fact that our sins have been forgiven and taken away, that we have been crucified, that Satan has been judged, and that his head has been bruised. When we apply the blood, we apply all these facts. After applying the blood, we must declare the facts to Satan. This is the way to overcome the enemy.

If you apply the blood and preach to Satan, he will be threatened. He accuses you, troubles you, and makes you of none effect. He would destroy you by his accusations. I am afraid that many dear ones are still under the destruction of the Devil's accusations. They say, "Oh, I love the Lord, but I am not perfect. I have made so many mistakes and blunders." The result of these accusations is to make you of no effect. Through the crippling effect of his accusations, the enemy confiscates you. But you must tell him, "Devil, my standing is not my perfection. My standing and my covering are the blood." Anyone who is still under Satan's accusations should preach a long sermon to him. If you do this, you will immediately be strengthened.

(Life Study of Revelation. Message 36)

# Prayer Burdens



## ❖ Pray for the needs of the church in Singapore:

1. " O Lord Jesus, enlighten us and expose the stratagems of the devil and help us to live in the church, the Body of Christ, and put on the whole armor of God with all the saints in order to stand against him and overcome him and bring in the kingdom of God."
2. " Lord Jesus, strengthen us to escape into the high tower of our reborn spirit, the place where Satan cannot touch us, the place where we enjoy You as our life and experience the reality of the Body."
3. Prayer for the gospel : "Lord Jesus, I open to you to receive Your element into me, that I will be part of the corporate man-child to overcome the adversary by the blood of the Lamb and by the word of their testimony."
4. Young People Gospel- Pray that the spirit of the gospel will be prevailing among our young people and that they would be the gospel seeds in their schools

## ❖ Pray for the Lord' s Move on the earth:

1. Vietnam - Pray for the brothers' coordination to be shined, led and blessed by the Lord for the preparation of the full-time training in Vietnam, beginning in March 2021. Pray for the online distribution of the 7 Rhema ebooks in Vietnamese. (For more details <http://lmasia.org> )
2. Beginning of the spring 2021 semester of the FTTL (8 March): The spring 2021 semester of the Full-time Training in London (FTTL) will begin on 8 March. Please pray for the perfecting of the young European saints for the Lord's move in these crucial days.

## ❖ Pray for the newly baptized saints:

1. Bro Joshua Hu (Redhill(E))
2. Sis. Yuko (Redhill(E))
3. Sis. Yang Yue Xi (Buona Vista)
4. Sis. Ho Ying Shan (Kallang)

# Church Meetings

Dates	Venues	Items
28 <sup>th</sup> February (Lord's Day ), 18 <sup>th</sup> April (Lord's Day ), 13 <sup>th</sup> Jun (Lord's Day ) 2021	Online	Training Lessons for Sisters
5 <sup>th</sup> - 6 <sup>th</sup> March ( Friday to Saturday )	Online	Service Perfecting Meeting
11 <sup>th</sup> March (Thursday )	Online	Young Working Saints Meeting
13 <sup>th</sup> March (Saturday )	Online	Young People Gospel
21 <sup>st</sup> March (Lord's Day )	Online	Brothers Meeting
28 <sup>th</sup> March (Lord's Day )	Online	Church Combined Lord's Table



# Announcement Items On Material Offering



## To fear the Lord means that we also honor Him

Proverbs 3:9-10 says that we must honor the Lord with our substance and with the firstfruits of all our produce; then our barns will be filled with plenty, and our vats will burst open with new wine.

May we continue to honor Him by our material offering to the church in accordance with the guidelines:

Bank Name: DBS current account  
Account Number: 002-906383-7  
Account Name: Church of God (Singapore)

## Offering for Keningau Training Facilities, Sabah

The facilities are for training and perfecting the saints in Keningau, Sabah. We encourage all the saints to contribute to the Lord's move in Sabah by our material offering.

The church hopes to contribute S\$50,000/- for the Keningau Training Facilities by the end of March 2021. May we all pray for the Lord's leading in our giving.

Bank Name: DBS current account  
Account Number: 002-906383-7  
Account Name: Church of God (Singapore)

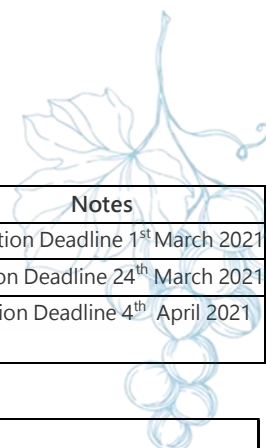
For comment or reference while transfer, please state and use the following codes for transfer.

<District code> <KENINGAU>

# Announcements

1. Please be informed that for the coming week we will pursue week 3 of HWMR with the general subject "Crystallization-Study of Job, Proverbs and Ecclesiastes"
2. Service Perfecting Meeting (Online), 5<sup>th</sup>- 6<sup>th</sup>March ( Friday to Saturday)  
Brother Simpson Chen and Brother Lin Horng will conduct the meeting. Registration is required.  
Section 1: 8:00 PM - 9:45 PM.(Friday) 5<sup>th</sup> March 2021  
Section 2: 9:00 AM - 10:30 AM.(Saturday) 6<sup>th</sup> March 2021  
Section 3: 10:45AM - 12:00 PM.(Saturday) 6<sup>th</sup> March 2021  
Registration Deadline: 28<sup>th</sup> Feb 2021  
Please sign up here: <http://tinyurl.com/f6vxo8t6>
3. Young Working Saints' Online Gathering, 11<sup>th</sup> March (Thursday), 8:30 PM - 10:00 PM. We encourage all Young Working Saints to join the gathering through the links indicated below: (no registration required).  
For Zoom Link: <http://tiny.cc/sgyws2021> (Please sign in 15 minutes before the online gathering starts)
4. Young People Gospel, 13<sup>th</sup> March (Saturday). We encourage saints to invite gospel friends to our home to join this online meeting. The link online Zoom will be sent out soon.
5. Brothers meeting, 21<sup>st</sup> March (Lord's Day). 4:30PM - 6:00PM. We encourage all brothers to join the gathering through the links indicated below: (no registration required).  
For Zoom Link: <http://tiny.cc/sgbrothers> (Please sign in 15 minutes before the online gathering starts)  
Meeting ID:814 1288 5471  
Passcode:111333
6. The due date for International Training for Elders & Responsible Ones on 24<sup>th</sup> March, and East Malaysia Gospel Truth Life Service Perfection Training on 1<sup>st</sup> March. Please contact church office before the registration due date.

# Overseas Blending Conferences and Trainings



Dates	Venues	Items	Notes
5 <sup>th</sup> April – 22 <sup>nd</sup> May 2021	Online	East Malaysia Gospel Truth Life Service Perfection Training	Registration Deadline 1 <sup>st</sup> March 2021
16 <sup>th</sup> April - 18 <sup>th</sup> April 2021	Online	International Training for Elders & Responsible Ones	Registration Deadline 24 <sup>th</sup> March 2021
23 <sup>th</sup> April - 25 <sup>th</sup> April 2021	Online	Training for Elders and Responsible Ones in Malaysia, Singapore and Brunei	Registration Deadline 4 <sup>th</sup> April 2021

## SAINTS' ATTENDANCE IN VARIOUS DISTRICTS 15th-21st February 2021

ITEM ZONE	DISTRICTS	MORNING REVIVAL	CHURCH PRAYER	SMALL GROUP MEETING	BAPTISM		LORD'S TABLE					
					Present	Goal	Adult	Youth	Total	Average (4 weeks)	Average Goal	Child
ZONE 1	Ang Mo Kio (C)	15	10	7	1	12	24	2	192	29	40	1
	Serangoon (E)	25	7	12	0	12	23	8		33	48	6
	Punggol (C)	10	8	8	0	5	13	0		13	20	5
	Toa Payoh (C)	14	10	18	0	6	20	1		22	24	1
	Bishan (E/C)	9	7	8	0	10	14	0		14	30	1
	Sengkang (E/C)	10	7	8	1	5	14	0		14	20	0
	Caldecott (C)	6	7	9	0	6	19	2		19	25	3
	Rumbia (E)	11	10	12	0	2	24	0		21	25	5
Lorong Chuan (E)	14	0	18	0	3	17	11	29	35	9		
ZONE 2	Bukit Gombak (E)	12	14	28	0	4	27	1	83	29	34	0
	Bukit Gombak (C)	10	8	19	0	4	21	0		24	36	4
	Bukit Panjang (E/C)	19	11	10	0	3	20	1		22	25	9
	Choa Chu Kang (E)	8	7	11	0	5	11	2		13	23	3
ZONE 3	Buona Vista (C)	14	10	6	2	6	18	0	121	19	30	11
	Pasir Panjang (E/C)	22	20	12	1	10	41	0		40	38	2
	Queenstown (E)	14	7	7	0	6	20	2		23	24	8
	Commonwealth (E/C)	17	10	12	0	10	19	0		19	30	3
	Sixth Avenue (E)	8	6	0	0	4	21	0		21	17	7
ZONE 4	Paya Lebar (C)	14	12	14	0	20	27	0	146	27	30	7
	Tampines (E/C)	29	15	6	0	11	41	2		47	24	10
	Bedok (C)	10	8	7	0	10	23	2		26	35	5
	Kallang (C)	18	8	17	1	18	23	4		30	30	0
	Pasir Ris (C)	18	9	14	0	11	23	1		23	20	4
ZONE 5	Admiralty (E)	19	14	38	2	3	36	8	110	44	42	11
	Woodlands (E)	17	6	19	0	2	23	0		24	29	0
	Admiralty (C)	7	10	5	0	3	16	0		17	25	0
	Sembawang (C)	12	7	-	0	3	27	0		30	22	0
ZONE 6	Jurong East (E/C)	20	9	20	0	8	24	8	106	31	30	10
	Jurong West (C)	8	5	8	1	33	23	0		21	32	2
	Nanyang (E)	15	7	7	0	9	32	0		35	30	7
	Boon Lay (E/C)	10	5	23	0	3	17	2		17	27	7
ZONE 7	Redhill (E)	12	17	32	2	38	38	0	116	40	80	0
	Redhill (C)	35	9	24	2	50	78	0		77	80	0
<b>TOTAL</b>		<b>482</b>	<b>295</b>	<b>439</b>	<b>13</b>	<b>335</b>	<b>817</b>	<b>57</b>	<b>874</b>	<b>893</b>	<b>1060</b>	<b>141</b>

## Attendance

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